



# 4-H News & Happenings



JUNE 2025

## 20th Annual Soils Day & 41st Annual Rangeland Days

The 20th Annual Soils Day and 41st Annual Rangeland Days will be held June 10 & 11, 2025, in Belle Fourche, SD. **Pre-registration is due by May 30, 2025.**

## Prairie Winds 4-H Leaders' Council Meeting

A Prairie Winds 4-H Leaders' Council Meeting is scheduled for **Monday, June 09, 2025, beginning at 5:30 pm** in the Stanley County Commissioners room, basement of the Stanley County Courthouse, Fort Pierre, SD.

## Special Foods Contest

This event combines food preparation skill, nutrition knowledge and aesthetic awareness. The member plans and prepares a nutritious dish, an accompanying menu and table setting to enhance the dish. During the preparation the participant is given the opportunity to share their knowledge of the nutrient composition of the dish.

A Special Foods Contest has been scheduled for **Tuesday, June 17, 2025** at the United Methodist Church Trinity Community Center. **Pre-registrations are due Monday, June 9th.**

## County 4-H Horse Show-SC Fairgrounds

County horse show information was sent to those individuals who have completed the Youth Horse Literacy training. The county horse show will be held **Tuesday, June 24, 2025**, beginning at 8:30 am with registration and the show to start at 9 am. There will be no concession stand, so be sure to bring water and a lunch.

Wendi Roberts  
4-H Secretary  
Stanley/Hughes County

## CALENDAR

### June:

- 1: Deadline to enter animals in 4H Online**
- 1: Youth Horse Literacy Completion Deadline**
- 9: Prairie Winds 4-H Leaders Meeting**
- 9: Deadline Special Foods**
- 10: Deadline County 4H Horse Show**
- 17: Deadline Public Presentation Contest**
- 17: Special Foods Contest**
- 24: County 4H Horse Show**
- 25: Public Presentation Contest**
- 27: Deadline State 4-H Horse Show**

### July:

- 1: Deadline Youth Livestock Literacy Completion Deadline**

### 4HOnline Link:

<https://v2.4honline.com>

### County 4-H Website:

<http://www.stanleycounty.org/departments/4hextension/>

### SDSU Extension Website:

<https://extension.sdstate.edu>

### Prairie Winds 4-H Facebook Page:

<https://www.facebook.com/profile.php?id=61551997793248>



STANLEY/HUGHES COUNTY EXTENSION, FT PIERRE, SD  
Learn More at the SDSU Extension Website <https://extension.sdstate.edu>



## SD 4-H Performing Arts Registration

The South Dakota 4-H Performing Arts Camp is June 8 – 14, 2025. South Dakota 4-H Performing Arts is a 7-day performative experience at Northern State University for youth who have completed grades 7+ that provides the opportunity to gain skills in musical theater performance.

The cost of registration is \$425. The registration **deadline is May 31.**

For more information and to register for the event, please visit:

<https://extension.sdstate.edu/event/south-dakota-4-h-performing-arts-camp>

**SAVE THE DATE**

**PAIRIE WINDS 4-H ACHIEVEMENT DAYS  
AUGUST 3 & 4, 2025**

**Fair Entry Registration for  
Prairie Winds 4-H Achievement Days  
Will Open June 30, 2025  
And  
Closes July 21, 2025**

**Prairie Winds 4-H Achievement Fair Entry Link:**

<http://hugstacoachvdays.fairentry.com/>

**Prairie Winds 4-H livestock pre-registration forms for 4-H Achievement Days will be emailed to those individuals who completed the Youth Livestock Literacy certification requirement, the last week of June and due July 21st into the 4-H Office.**

## Fashion Revue

Fashion Revue is a 4-H Youth-in-Action event that promotes life skills such as clothing selection, fit, coordination, and construction. Each 4-Her constructs and/or selects his/her own garment in which to model in front of a panel of judges. Through participation in this event, 4-Hers have the opportunity to learn about wardrobe selection, accessorizing, poise, presence, and consumer purchasing/buying techniques.

The Fashion Revue Contest is scheduled for **Monday, July 21, 2025** at the SDSU Pierre Regional Center. **1:00 pm CT. Pre-registrations are due to the 4-H Office no later than Monday, July 14th.**

**For all pre-registrations forms for the various Youth-in-Action events, please contact the 4-H Office for forms and I will email them out to you.**

## Breed Registration Papers

A copy of breed registration papers for registered or purebred animals **must be uploaded in Fair Entry by August 12, 2025.** Registration paper must reflect ownership as of June 1 if purchased. It is recommended that exhibitors have the original paper copy of the registration paper in hand during check in at both Achievement Days and State Fair.

For State Fair, registration papers must be in the member's name, farm name, family name or sibling name.

## Poultry Pullorum Testing Requirement

Just a reminder, if you are planning on exhibiting poultry this year in 4-H, before purchasing your poultry, be aware of some of the rules regarding Pullorum-Typhoid Disease.

Poultry must come from a certified Pullorum-Typhoid free source or have a test done to prove that they are Pullorum– Typhoid free. If you purchase your chicks from a farm store or hatchery, request a certificate proving they are Pullorum-Typhoid free and keep your receipt.

## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE, AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



If you do not have the paperwork proving that your birds are Pullorum-Typhoid free, you will need to have them tested by a certified tester. The veterinarian will need to see the certificate it issue a CVI for achievement days and/or state fair. If you need to have your birds tested, please contact the 4-H Office by **July 8, 2025**.

## Skill-A-Thon Resources

**Horticulture:** There is a Horticulture Skill-A-Thon handbook and study guides available. The information in the handbook is related to an event overview, rules and regulations, and the different components of the event. The study guides are the documents that the information will be pulled for the exams.

**Consumer Decision Making:** The Consumer Decision Making Skill-A-Thon resources include PowerPoints, ID Booklets and Definitions under the three categories (Food and Cooking; Housing and Interior Design; Sewing and Clothing).

**Scantron Sheets:** Consumer Decision Making and Horticulture Skill-A-Thons utilize a scantron sheet for their answers at State Fair. In order to help youth feel more comfortable before competing in the events, a link has been provided to the practice scantron on the State Fair page on the SDSU Extension Website. Youth are encouraged to use the practice sheet prior to competing in the event.

Here is the link for the handbooks, guides and scantron sheets:

<https://extension.sdstate.edu/state-fair>

## Public Presentation

Public presentations is a Youth-in-Action event that any 4-H member may participate in. The categories are demonstration, illustrated talk, project why, and public speaking.

The public presentation contest is scheduled for **Wednesday, June 25, 2025** at the SDSU Pierre Regional Center beginning at 9 am.

Registration deadline is **June 18, 2025**.

## Dates/Deadlines/Reminders:

As June quickly approaches, please keep in mind the deadlines associated with livestock (horse) projects. Below are the deadlines for livestock (horse) project materials:

### June 1:

- Animal ownership
- Animal identification in 4-H Online
- Animal lease form (if applicable)
- Youth Horse Literacy Certification completion
- Remember, feeder calves do not get entered into 4HOnline, this is a **COUNTY CLASS ONLY**

### July 1:

- Youth Livestock Literacy completion

### August 12:

- Registration papers uploaded to Fair Entry (if applicable)
  - ⇒ Registration paper must reflect ownership as of June 1
  - ⇒ If animal is leased, registration paper must be in the animal owner's name/farm name

## State 4-H Horse Show Update

The South Dakota State 4-H Horse Show will be **July 8th-10th** in Huron at the State Fairgrounds. Registration opened **June 1st and will close on June 27th**.

The rules, guidelines, and classes are in the 2025 South Dakota 4-H Horse Project Show Guide.

State 4-H Horse Show Fair Entry Link:

<https://faireentry.com/Fair/SignIn/21616>

The State 4-H Horse Shoe Packet will be emailed to those youth who has completed the Youth Horse Literacy Requirements.

**WANT TO KNOW MORE?**

FIND US AT: <https://extension.sdstate.edu>

SDSU Extension 4-H Office  
Stanley/Sully/Hughes Counties  
PO Box 970, 08 E. 2nd Ave.  
Fort Pierre, SD 57532-0970  
(Return Service Requested)



## 4-H NEWSLETTER

### 2025 Prairie Winds 4-H Achievement Days Schedule

Below is the short version of the schedule:

#### **Sunday, August 3, 2025 - Pat Duffy Community Center**

2:30-4:00 pm Enter 4-H & Open Class Exhibits

4:00 pm 4-H & Open Class Judging Begins (Judging Closed to Public)

#### **Monday, August 4, 2025**

9 am-12:30 pm 4-H & Open Class Exhibits Open to the Public Pat Duffy Community Center

#### **All Events Below at Stanley County Fairgrounds, Schomer Barn**

8-10 am Pancake & Sausage Feed Sponsored by Farm Credit Services

7:30-8 am Enter Companion Animals (Cats)/Rabbits/Poultry

8 am Poultry Show

8:30-10 am Check in all Cattle, Goats, Sheep and Swine

9 am Rabbit Show

9:30 am Cat Showmanship/Companion Animal Show

11:30 am-1 pm Sioux Nation Ag Center BBQ Feed (Free will Donation)

Noon Large Animal Shows

#### **12:30-2 PM Pick up 4H & Open Class Exhibits from the Pat Duffy Community Center**

4-4:30 pm Pie Contest Entry with Judging to Follow

4 pm Small Animal Round Robin Contest

Followed by Large Animal Round Robin Contest

5-6:30 pm CHS River Plains Complimentary BBQ BankWest Melon Feed

6 pm Pie Auction

6:30 pm 4-H Livestock Premium Sale

### SDSU Extension

Wendi Roberts

4-H Secretary

Email: [HughesStanley.County@sdstate.edu](mailto:HughesStanley.County@sdstate.edu)

PO Box 970. 08 E 2nd Ave.

Fort Pierre, SD 57532

Phone: 605-223-7730

#### **Office Hours:**

**Monday: 8:00 am to 4:00 pm**

**Tuesday: 8:00 am to 4:00 pm**

**Wednesday: 8:00 am to 12:00 Noon**

**Office will be open during the  
noon hour during these days.**



## 4-H MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING  
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS